

### **BOARD OF SELECTMEN**

#### **TOWN OF TEWKSBURY**

TOWN HALL 1009 MAIN ST TEWKSBURY, MASSACHUSETTS 01876

JAY KELLY, CHAIRMAN
MARK KRATMAN, VICE CHAIRMAN
JAYNE WELLMAN MILLER, CLERK
BRIAN H. DICK
ANNE MARIE STRONACH

(978)-640-4300 FAX (978) 640-4302

Notice of Meeting
Tuesday, July 16, 2019 at 6:00 p.m.
Meeting Place: Town Hall, 1009 Main Street, Tewksbury, MA
Jay Kelly, Chairman
Agenda

### Scheduled Items

- 1. 6:00 p.m. New Liquor Application: 1775 Andover Servers, Inc.
- 2. 6:15 p.m. National Grid Pole Petition #28092110: Whipple Road
- 3. 6:20 p.m. Election Staff Appointments
- 4. 6:25 p.m. Goals and Objectives:
  - Town Clerk
  - Fire Department
  - D.P.W.
  - Finance Department, I.T. Department, Facilities and Grounds

### Residents

### **New Business**

- 5. Common Victualler, and Amusement License Applications: New England Authentic Eats LLC d/b/a Papa Gino's & D'Angelo at 553 Main Street
- 6. Common Victualler, and Amusement License Applications: New England Authentic Eats LLC d/b/a Papa Gino's & D'Angelo at 1900 Main Street
- 7. "Parents Who Host Lose the Most" Signs Request
- 8. Home Rule Petition Additional Liquor License Draft Legislation
- 9. Mill Street Bridge Order of Taking Easements

#### **Town Manager**

- 10. Senior Town Counsel Invoice: June 2019
- 11. Town Counsel Invoice: June 1, 2019 June 15, 2019 and June 16, 2019 June 30, 2019
- 12. RECC Update
- 13. Schedule Special Town Meeting October 2019
- 14. Set date to Open and Close Special Town Meeting Warrant

Minutes: March 12, 2019 (exec. session) June 24, 2019 (reg. session)

### **Board Member Reports**

#### Adjourn

Next Selectmen Meeting Date: August 13, 2019

Meetings are televised on Comcast Channel 99 and Verizon Channel 33





# BOARD OF SELECTMEN TOWN OF TEWKSBURY

TOWN HALL 1009 MAIN ST TEWKSBURY, MASSACHUSETTS 01876

JAY KELLY, CHAIRMAN MARK KRATMAN, VICE CHAIRMAN JAYNE WELLMAN MILLER, CLERK BRIAN H. DICK ANNE MARIE STRONACH

(978)-640-4300

### NOTICE TOWN OF TEWKSBURY

Notice is hereby given in accordance with Chapter 138 of the Massachusetts General Laws, that a public hearing will be held on July 16, 2019 at 7:00 p.m. on the application of 1775 Andover Servers Inc., Peter Coutis, Manager for permission to sell all alcoholic beverages as common victualler on premises located at Marriott Residence Inn, 1775 Andover Street, Tewksbury and described as: Marriott Residence Inn property comprised of several buildings. Alcohol will be sold/served from the market/pantry, which consists of approximately 35 sq. ft. and in the Gatehouse Hearthroom (a/k/a Lobby), which consists of approximately 502 sq. ft., located on the first floor of main building, which main building consists of a total of 4,685 square feet.

Input is welcome from the public. The Board of Selectmen recommends that comments be submitted in writing, to the Board of Selectmen, Town Hall, 1009 Main Street, 2<sup>nd</sup> Floor, Tewksbury, MA, 01876 on or before noon time Friday, July 12, 2019.

Jay Kelly, Chairman Board of Selectmen





# BOARD OF SELECTMEN TOWN OF TEWKSBURY

TOWN HALL 1009 MAIN ST TEWKSBURY, MASSACHUSETTS 01876

JAY KELLY, CHAIRMAN MARK KRATMAN, VICE CHAIRMAN JAYNE WELLMAN MILLER, CLERK BRIAN H. DICK ANNE MARIE STRONACH

(978)-640-4300 FAX (978) 640-4302

TOWN OF TEWKSBURY NOTICE OF HEARING TOWN HALL, 1009 MAIN STREET TEWKSBURY, MA 01876

July 5, 2019

You are hereby notified that a hearing will be held by the Board of Selectmen of the Town of Tewksbury in the Selectmen's Main Hall, Town Hall, 1009 Main Street at **6:15 p.m. on Tuesday, July 16, 2019,** on the petition of National Grid, plan number 28092110: Whipple Road beginning at a point approx. 218 feet northwest of the centerline of the intersection of Pine Street and Whipple road and continuing approx. 279 feet in a northwest direction. Proposed installation of 40 feet Class 2 JO poles 118 and 120. Installations are needed to extend 3-phase power to new 911-call center at 999 Whipple Road.

If you have questions regarding this work please call: Sam Eang 978-725-1162

**BOARD OF SELECTMEN** 

Jay Kelly, Chairman
Mark Kratman, Vice Chairman
Jayne Wellman Miller, Clerk
Brian H. Dick
Anne Marie Stronach



# Town of Tewksbury

TOWN HALL 1009 MAIN ST TEWKSBURY, MASSACHUSETTS 01876

### OFFICE OF TOWN CLERK

DENISE GRAFFEO, CMC/CMMC TOWN CLERK



Phone: 978-640-4355 Fax: 978-851-8610

dgraffeo@tewksbury-ma.gov

July 12, 2019

Mr. Jay J. Kelly, Chairman Board of Selectmen 1009 Main Street Tewksbury, MA 01876

Dear Mr. Kelly:

Attached is a list of Election Staff that I am requesting consideration for appointment by the Board of Selectmen through August 2020. All deputy and alternate positions are only if necessary to fill a vacancy for a particular election. All are Tewksbury residents. All are registered voters.

For your reference and convenience, I've included the following text relative to the appointment of election officers:

Per M.G.L. c. 54 sec. 12, the Selectmen of every town shall annually, not earlier than July fifteenth nor later than August fifteenth, appoint as election officers for each voting place or precinct, except as provided in section twenty-four, one warden, one deputy warden, one clerk, one deputy clerk, two inspectors and two deputy inspectors, who shall be enrolled voters in the commonwealth, except as otherwise provided in this section. They may, in like manner, appoint two inspectors and two deputy inspectors in addition, and such number of tellers as may be necessary to count the ballots cast. Said tellers shall be appointed for the counting of said ballots at the close of the polls. In the event that the Selectmen fail to appoint such election officers on or before August fifteenth, the Board of Registrars of Voters shall forthwith appoint said officers.

If any additional information is necessary, please let me know.

Sincerely,

Denise Graffeo Town Clerk





March 28, 2019

RE: License Application

Please note that Papa Gino's Inc. and D'Angelo's sold all of their assets to New England Authentic Eats LLC (DBA Papa Gino's & D'Anglo) as a result of the Chapter 11 Bankruptcy filing.

As such, we are submitting a check and application in order to obtain a new license under the new owner's TIN.

Please contact: <u>Help-AP@PapaGinos.com</u> if you have any questions or if there is additional paperwork that we need to complete in relation to the change in ownership. Also, please note that the General Manager and other staff at the restaurant have not changed.

The new TIN is: 61-1905885

Regards,

Pam Swain, License Coordinator 600 Providence Highway Dedham, MA 02026 781-467-1608





1900 MAIN Street

March 28, 2019

RE: License Application

Please note that Papa Gino's Inc. and D'Angelo's sold all of their assets to New England Authentic Eats LLC (DBA Papa Gino's & D'Anglo) as a result of the Chapter 11 Bankruptcy filing.

As such, we are submitting a check and application in order to obtain a new license under the new owner's TIN.

Please contact: <u>Help-AP@PapaGinos.com</u> if you have any questions or if there is additional paperwork that we need to complete in relation to the change in ownership. Also, please note that the General Manager and other staff at the restaurant have not changed.

The new TIN is: 61-1905885

Regards,

Pam Swain, License Coordinator 600 Providence Highway Dedham, MA 02026 781-467-1608



### **TOWN OF TEWKSBURY**

## Police Headquarters

918 Main Street TEWKSBURY, MASSACHUSETTS 01876



Maria Ruggiero, Program Director Substance Abuse Prevention Collaborative (978) 851-7373 X352 mruggiero@tewksbury-ma.gov

Billerica-Chelmsford-Dracut-Lowell-Tewksbury-Tyngsborough-Westford-Wilmington

July 1, 2019

Tewksbury Board of Selectmen 1009 Main Street Tewksbury, MA 01876

Dear Tewksbury Board of Selectmen:

I am the Program Director for the Substance Use and Prevention Collaborative (SAPC) based out of the Tewksbury Police Department. The SAPC initiative is intended to prevent underage drinking and other drug use across the Commonwealth. By addressing the issue of underage drinking we help reduce the risk that youth will go on to use opioids and other substances.

We would like to have permission to post signs "Parents Who Host Lose the Most" (please see attached) on public property throughout the summer. Our purpose is to bring awareness to the community on the consequences of hosting (willingly or unwillingly) parties where alcohol is available to minors.

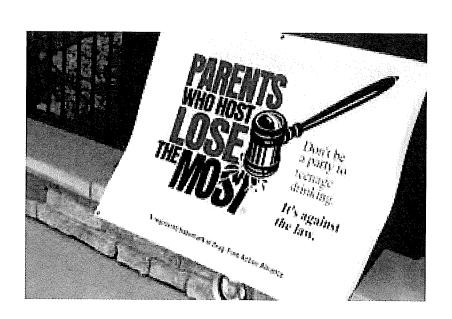
In an effort to slowly but effectively change social norms around alcohol use within our community, we feel that sending multiple and consistent messages are critical. Surrounding communities are requesting the same and highway billboards in the local area will showcase the same message.

Please call my cell phone or send an email if you have any questions or concerns and thank you for your time.

Sincerely,

María Ruggiero

Maria Ruggiero SAPC Program Director Cell: 978-382-4989 mruggiero@tewksbury-ma.gov



SENATE DOCKET, NO. 2300

FILED ON: 2/7/2019

## **SENATE . . . . . . . . . . . . . . . . . No. 22**

### The Commonwealth of Massachusetts

PRESENTED BY:

### Barry R. Finegold

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act authorizing the town of Tewksbury to grant 8 additional licenses for the sale of alcoholic beverages to be drunk on the premises.

### PETITION OF:

Name:	DISTRICT/ADDRESS:	
Barry R. Finegold	Second Essex and Middlesex	
David Allen Robertson	19th Middlesex	2/20/2019
Tram T. Nguyen	18th Essex	2/22/2019



### CHARLES J. ZAROULIS LAW OFFICES

1535 Main Street, Unit 401, Tewksbury, Massachusetts 01876-4777
Telephone: 978-640-8934
E-mail charles.zaroulis@verizon.net

July 6, 2019

Mr. Jay J. Kelly, Chairman Board of Selectmen Town Hall 1009 Main Street Tewksbury, MA 01876

BY USPS & ELECTRONIC MAIL

Re: Mill Street Bridge Rehabilitation Project Order of Taking

Dear Chairman Kelly and Board Members:

I enclose the Order of Taking to be voted upon and signed on July 16, 2019, and notarized, to be delivered to me on July 19, 2019, time being of importance.

Note well, the Special Town Meeting of October 2, 2018, approved the Board's authority to take such action.

Please call me if you have any questions.

Sincerely yours,

Charles J. Zaroulis Sr. Town Counsel

CJZ/jrz

Enclosure

cc: Mr. Kevin Hardiman, Town Engineer, with Enclosure, by Email Mr. Richard A. Montuori, Town Manager, with Enclosure, by Email